MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

E63÷031019

| DO NOT WRITE ON THIS STUB | AMENDED | | |] # | Registration District No. 318 Primary Registration District No. 6/79 Registrar's No. 69 | | | | | | |
|---|--|---|-----------------------|---------------------------------------|---|--|--|--|--|--|--|
| vs 300 | <u></u> | | | _ | 1. PLACE OF DEATH a. COUNTY Su >> USUAL RESIDENCE (Where deceased lived. If institution: Residence before e. STATE No b. COUNTY Su>> UAN admission) | | | | | | |
| Rev. 4/59 | AMENDED | | |] - | b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b C. CITY OR OR OR | | | | | | |
| 1/050 | 144 | | | - | c. FULL NAME OF It NOT in hospital, give location) Inside Limits d. STREET (If outside, give location) Reside on Farm | | | | | | |
| 2/050 | DATE | | | _ | HOSPITAL OR INSTITUTION Yes No ADDRESS Yes No No | | | | | | |
| 3 2 | · 🗂 | \prod | \prod | 1- | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day Year (Type or print) OF DEATH AUG 4 19/3 | | | | | | |
| 4 0 | | | $\parallel \parallel$ | - | 5. SEX 6 COLOR OR RACE 7. Married 7. Never Married 1. R. DATE OF BIRTH 9. AGE (last birthday) IF UNDER 1 YEAR IF UNDER 24 HR | | | | | | |
| 5 / | | | | | M Widowed Divorced 2-22-97 66 Months Days Hours Min. | | | | | | |
| 6 | - NS | | | | 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY during most of working life, even if retired) MERCANTILE SUPPLIANT COMMON 2054 | | | | | | |
| 7 0 | FOLLO | | |] - | 136. FATHER'S NAME 136. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE | | | | | | |
| 8 A | ا م | | | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address | | | | | | |
| | (Yes, no, or unknown) (If yes, give war or dates of serv) WINDUA STUTLER MILAN MI | | | | | | | | | | |
| 10 | ARE | B. CAUSE OF DEATH (Enter only one cause per line for (8), (D), and (c). PART I. DEATH WAS CAUSED BY: | | | | | | | | | |
| 11 | CORD | | Į į | 3 | immediate cause (a) Carcinome of Slomach Sweeks | | | | | | |
| 1292 2 | 쀭ば | | 2 | } | Conditions, if any, DUE TO (b) | | | | | | |
| | THIS | | \perp | | above cause (a), stating the under-lying cause last. DUE TO (c) | | | | | | |
| ======================================= | 8 | | | Š | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) PART III. If deceased was female was disease condition given in PART I (a) | | | | | | |
| - - | NIS | | | į | ☐ Yes ☐ No ☐ Unknawn | | | | | | |
| BLACK INK OR RITER RIBBON | AMENDMENTS | | | CERTIF | 19. WAS AUTOPSY 20. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) PERFORMED? YES NO | | | | | | |
| | AMEI | | | EDICAL | 20c. TIME OF Hour Month, Day, Year INJURY a.m. p.m. | | | | | | |
| | | | | ١ | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY STATE WHILE AT WORK form, factory, street, office bldg., etc.) | | | | | | |
| ¥- | Ş | | | | NOT WHILE AT WORK 1 | | | | | | |
| 2 SE | D READ | | | | 21. I attended the decessed from the causes stated. Death occurred at 8/30 f m on the date stated above, and to the best of my knowledge, from the causes stated. | | | | | | |
| USE BLAC OR YPEWRITER | SHOULD |]] | ۲ | 5 | 22a SIGNATURE (Degree or title) (Degree or title) (Degree or title) | | | | | | |
| | <u> </u> | | | ; ₋ , | 230_BURIAL CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) (State) | | | | | | |
| | Ö | | | } ∠ | REMOVAL (Specify) ang 7,1963 Consumon Mulan - Marine Decision of the Property | | | | | | |
| Ì | TEM | |) \ \ | ֓֓֓֞֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | 24. FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REG. 26. REGISTRAR'S SIGNATURE P-6-63 Mrs. M.W. Beckett | | | | | | |
| 1 | 1 | 1 1 | ı i' | 1. | (Licensed Embalmer's Statement on Reverse Side) | | | | | | |

Eagl 7's VON

SEP 3 - 1963

STATEMENT BY LICENSED EMBALMER

| | I hereby certify that the body w | hose name is recorded | on the reverse side of the | nis certificate was embalmed by me, |
|---------|----------------------------------|---------------------------------------|----------------------------|-------------------------------------|
| or by_ | <u></u> | · · · · · · · · · · · · · · · · · · · | , s | tudent Embalmer No. |
| working | , under my personal supervision. | ÷. | | |
| Student | | | gnod / Device Ol | Priza |
| · . | Signature of Student Embali | mar | | |
| | · · | • • • • | · Licens | ed Embalmer No. 3022 |
| | i. | 4 | P. O. | Address Welan Wo |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.